

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130939
3	SCHOOL CODE (IF APPLICABLE)	81238
4	COMPLETE ADDRESS WITH PIN CODE	KASHIPUR ROAD,BHOJPUR, DISTT MORADABAD, UTTAR PRADESH, MORADABAD, UTTAR PRADESH - 244001
5	PRINCIPAL NAME	MR AMIT PRAKASH
6	PRINCIPAL QUALIFICATION	B.ED
7	SCHOOL EMAIL ID	snationalpublicschool@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7409151222

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.nationalpublicschool.co.in/Downloads/Document/SchoolLettvivi.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.nationalpublicschool.co.in/Downloads/Document/Society%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.nationalpublicschool.co.in/Downloads/Document/No%20Objection%20Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.nationalpublicschool.co.in/Downloads/Document/RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.nationalpublicschool.co.in/Downloads/Document/BUILDING%20SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.nationalpublicschool.co.in/Downloads/Document/Fire%20Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.nationalpublicschool.co.in/Downloads/Document/DEO%20Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.nationalpublicschool.co.in/Downloads/Document/Water%20Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.nationalpublicschool.co.in/Downloads/Document/Fee%20Structure.pdf

2	ANNUAL ACADEMIC CALENDER	http://www.nationalpublicschool.co.in/Downloads/Document/Academic%20Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.nationalpublicschool.co.in/Downloads/Document/School%20Managing%20Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.nationalpublicschool.co.in/Downloads/Document/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.nationalpublicschool.co.in/Downloads/Document/THREE-YEAR%20RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR AMIT PRAKASH
2	TOTAL NO. OF TEACHERS	44
	PGT	5
	TGT	15
	PRT	15
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	69	58	84	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	45	21	47	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8603
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/k_zGGlohV9w?si=jxGAscjU2s6HUJsp